KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if

| Girls and Boys Tournaments held separately in the specific sport   |  |                                    |         |              |             |                        |          |            |  |
|--|--|------------------------------------|---------|--------------|-------------|------------------------|----------|------------|--|
| Event (check one) Baseball Basketball Soccer T Softball Volleyball |  |                                    |         |              |             |                        |          |            |  |
| District #   | ‡ 27 T Boys Gir  | ls Combined                        |         |              |             |                        | •        |            |  |
| Held at Trinity High School Dates October 8 and 10, 2018           |  |                                    |         |              |             |                        |          |            |  |
| Part A   | REVENUE ITEMS  |                                    |         |              | Price(s)    | Receip                 | ots      | Totals     |  |
|  | Ticket Sales (Monday)  |                                    |         |              | ( )         | \$ 1,280.00            | )        |            |  |
|  | (Wednesday) \$ 365.00  |                                    |         |              |             |                        |          |            |  |
|  | Broadcasting   |                                    |         |              |             |                        |          |            |  |
|  | Sponsorship  | hannad bullast                     |         |              |             |                        |          |            |  |
|  | Per Team Entry Fee C TOTAL REVENUE (1)   | narged by Host                     |         |              |             |                        |          |            |  |
|  | 1 7  |                                    |         |              |             |                        |          |            |  |
| Part B   | EXPENSE ITEMS  |                                    |         |              | Expens      | es                     |          |            |  |
| Game Officials (3) gam   |  |                                    |         |              |             | \$ 547.50              |          |            |  |
|  | Trophies Team- \$156.64 Al   |                                    |         |              |             | \$ 226.64              |          |            |  |
|  | Travel for Participating Teams   |                                    |         |              |             |                        |          |            |  |
|  | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide |                                    |         |              |             | \$ 215.00              |          |            |  |
|  |  |                                    |         | <del>)</del> |             | (police, game workers) |          |            |  |
|  | separate listing or list on back of this form)   |                                    |         |              | \$50.00     |                        |          |            |  |
|  |  |                                    |         |              |             | (Tournam               | ent      |            |  |
|  |  |                                    |         |              |             | Manager I              |          |            |  |
|  | TOTAL EXPENSES (2  | )                                  |         |              |             |                        |          | \$1,039.14 |  |
| Part C   | Net Profit (Part A (1) m   | inus Part B (2) total              | )       |              |             |                        |          |            |  |
| Part D   | Allowance to Host School - Maximum 15% for   |                                    |         |              |             |                        |          |            |  |
|  |  | dental expenses unless otherwise   |         |              |             |                        |          |            |  |
|  | approved by majority v   |                                    |         |              |             |                        |          |            |  |
| Part E   |  |                                    |         | inus         |             |                        |          | \$ 240.86  |  |
|  | Part D)  |                                    |         |              |             |                        |          |            |  |
| LIST E   | BELOW INDIVIDUAL AN  | MOUNTS FOR DIST<br>OVE, NOT INCLUD |         |              |             |                        | FITS F   | ROM PART E |  |
|  | School Amount  |                                    |         | School       |             | Amount                 |          |            |  |
| Atherton   |  | \$ 60.21                           | Trinity |              |             |                        | \$ 60.21 |            |  |
| Seneca   |  | \$ 60.21                           |         | Wagg         |             |                        | \$ 60.21 |            |  |
|  |  |                                    |         |              |             |                        |          |            |  |
|  |  | _                                  |         |              |             |                        |          |            |  |
| PAID A   | TTENDANCE BY SESS  | IONS (Tickets Sold                 | NC      | T mor        | nev receive | d)                     |          |            |  |

PAID ATTENDANCE

| I / (ID / (I I LIVD) (IVOL |      |  |  |  |  |  |  |
|----------------------------|------|--|--|--|--|--|--|
| Session                    | Paid |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
|                            |      |  |  |  |  |  |  |
| Total                      |      |  |  |  |  |  |  |

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| MANAGER | SCHOOL | DAYTIME PHONE |
|---------|--------|---------------|

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